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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application : Niklas Ahlborg, et al.  
Serial No. : 10/511,711  
Filed : April 7, 2005  
For : SANDWICH ASSAY AND KIT  
Examiner : Grun, James Leslie  
Attorney Docket : 102672-103  
Group Art Unit : 1641  
Confirmation No. : 6727  
Customer No. : 27267

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 07 MAR 2008.

By Todd E. Garabedian  
Todd E. Garabedian, Ph.D.  
Registration No. 39,197  
Attorney for Applicants

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PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. §1.136(a)

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition to extend the period for reply to the Office Action mailed September 24, 2007, setting a 3 month shortened statutory period for response which expired on December 24, 2007, for a total of 3 months to March 24, 2008.
2. A reply in connection with the matter for which this extension is requested:

☒ [X] is filed herewith.

☐ [ ] has been filed.

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3. Extension Fee Calculation

|                                     |                              |         |
|-------------------------------------|------------------------------|---------|
| <input type="checkbox"/>            | First Month                  | \$120   |
| <input type="checkbox"/>            | Second Month                 | \$460   |
| <input checked="" type="checkbox"/> | Third Month                  | \$1,050 |
| <input type="checkbox"/>            | Fourth Month                 | \$1,640 |
| <input type="checkbox"/>            | Fifth Month                  | \$2,230 |
| <input type="checkbox"/>            | Small Entity Reduction (50%) | \$0     |
| TOTAL FEE                           |                              | \$1,050 |

☐ An extension for \_\_ month(s) has already been secured, and the fee paid the therefore of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

**EXTENSION FEE DUE WITH THIS REQUEST:      \$1,050.00**

4. Fee Payment

☐ A check in amount of \$\_\_\_\_\_ is attached.

☒ Charge **\$1,050.00** to Deposit Account No. 23-1665. An additional copy of this transmittal letter is enclosed.

☒ Please charge any additional fees or credit overpayment to Deposit Account No. 23-1665.

Respectfully submitted,

**NIKLAS AHLBORG, ET AL.**

Date: 07 MAR 2008

By: Todd E. Garabedian  
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